

Dissertation for Doctorate in Irreligiosophy

“Experimental apparatus to prove the validity of Islam”

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Introduction

Hello, my name is somewhere in Greece (well, not really but the way Leighton would pronounce it, it might as well be).

Islam is one of the most militant religions currently on the forefront of the news. Meaning “submission”, it demands blind obedience of its adherents and the punishment for apostasy is death. The Koran, or Qu'aran, is the sacred book that has to be taken literally and Sharia, the Islamic Law, has changed little, if at all, since the 6th century.

Islam holds that the Qur'an was revealed from [Allah](#) to [Muhammad](#) orally through the angel [Jibril](#) (Gabriel) over a period of approximately twenty-three years, beginning in 610 [CE](#), when he was forty, and concluding in 632 [CE](#), the year of his death.[\[2\]\[6\]\[7\]](#) Muslims further believe that the Qur'an was memorized, recited and written down by Muhammad's [companions](#) after every revelation dictated by [Muhammad](#). Most of Muhammad's [companions](#)--tens of thousands--learned the Qur'an by heart, repeatedly recited in front of Muhammad for his approval or the approval of other [Sahaba](#) Muhammad had approved. The companions also compiled it in written form while Muhammad was alive. Muslim tradition agrees that although the Qur'an was authentically memorized completely by tens of thousands verbally, the Qur'an was still established textually into a single book form shortly after Muhammad's death by order of the first [Caliph Abu Bakr](#) suggested by his future successor [Umar](#).[\[8\]](#) Hafsa, Muhammad's widow and Umar's daughter, was entrusted with that Quran text after the second Caliph Umar passed away. When Uthman, the third Caliph, started noticing differences in the [dialect](#) of the Qur'an, he requested Hafsa to allow him to use the Qur'an text in her possession to be set as the standard dialect, the [Quraish](#) dialect aka [Fus'ha](#) ([Modern Standard Arabic](#)). Before returning that Qur'an text to Hafsa, Uthman immediately made several copies of Abu Bakr's Qur'anic compilation and ordered all other texts to be burned. This process of formalization of the orally transmitted text to Abu Bakr's Qur'anic text is known as the "[Uthmanic recension](#)".[\[9\]](#) The present form of the Qur'an text is accepted by most scholars as the original version compiled by Abu Bakr.[\[9\]\[10\]](#)

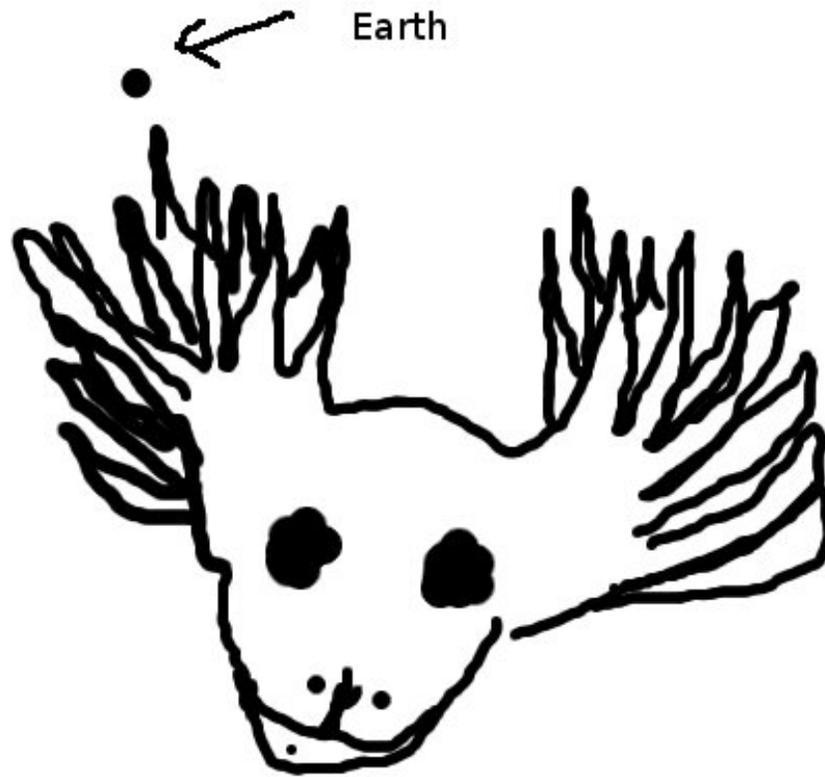
Muslims regard the Qur'an as the main miracle of Muhammad, as proof of his prophethood,^[11] and as the culmination of a series of divine messages. These started, according to Islamic belief, with the messages revealed to Adam, regarded in Islam as the first prophet, and continued with the Suhuf Ibrahim (Scrolls of Abraham),^[12] the Tawrat (Torah or Pentateuch) of Moses,^{[13][14]} the Zabur (*Tehillim* or Book of Psalms) of David,^{[15][16]} and the Injil (Gospel) of Jesus.^{[17][18][19]} The Qur'an assumes familiarity with major narratives recounted in Jewish and Christian scriptures, summarizing some, dwelling at length on others, and, in some cases, presenting alternative accounts and interpretations of events.^{[20][21][22]} The Qur'an describes itself as a book of guidance, sometimes offering detailed accounts of specific historical events, and often emphasizing the moral significance of an event over its narrative sequence.^{[23][24]}

tradition are the “Hadith”, oral traditions that were collected by hearsay, but are considered authentic.

In one such Hadith, there is the following claim:

Hazrat Abdullah Muslem asked Muhammad (pbuh): “Ya Rasul Allah! Please tell us, on what does this vast earth is standing?” Muhammad replied: “Allah has placed this seven-layered, huge earth on the horn of a cow. This cow has four thousand such horns, and the distance from one horn to another is a journey of five hundred years. This gigantic cow is standing on the back of a giant fish. This fish is floating on glutinous water; the depth of this water is the distance of a journey of forty years. The glutinous water is resting on floating air. This air or atmosphere is resting on darkness. The darkness rests upon the Hell and that Hell is placed on a massive stone. This massive stone is resting on the head of an enormous Farishta (angel); the Farishta is standing on wind and the wind is resting on the empty world of Allah’s Kudrat (glory).

It is odd that there is such a strict attitude towards the believers and non-believers alike, since there are easy ways to verify the Koran.



One day's journey translates as 80km (hence the eateries 80km away from Riyadh during Ramadan, as you are only permitted to eat during the day when you do a day's journey).

One year's journey= $365 \times 80 = 29,200 \text{ km} = 18,144.0388 \text{ miles}$

500 years' journey= $29200 \times 500 = 14,600,000 \text{ km} = 9,072,019.41 \text{ miles}$

The following figures are also verified:

Earth's diameter at the Equator= $12,756.1 \text{ km} = 7,926.28 \text{ miles}$

Earth's average distance from the Sun= $149,669,180 \text{ km} = 93,020,000 \text{ miles} = \text{one astronomical unit (AU)}$.

In a two-dimensional surface, the way to have equal distances between each horn tip is if every one of them is a corner on a grid made up of equal triangles. Let us assume that all horn tips of the cow are on the same level, for simplicity's sake. Let us also assume that one horn tip is directly under Arabia.

This would mean that on a straight line from the Earth's surface in Arabia to a distance equal to one astronomical unit (AU) we should be able to see at least ten horn tips, and in a 180° field of vision at least forty horn tips.

Even if the horn tips were made of dark matter (ie not light-emitting matter), they ought to be at least one horn easily visible from Earth with the naked eye. Therefore by proving the existence of one horn tip situated in any place other than the underground of the Arabian Peninsula, we are proving the infallibility of the Koran and there would be no more need for either conversion or death threats.

Alternately, we could detect the cow but its effect on its surroundings. Anyone who has spent any amount of time near one would know how efficient cows are at waste disposal. Therefore, by breeding enormous flies able to withstand the extreme conditions of space, marking them with transmitters and releasing them, we would be able to find the waste products of said cow. It would be advisable to fit the enormous flies with self-destruct mechanisms, so as to make sure they do not return to their base.

Sources

Wikipedia.com

Faithfreedom.org